

MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT P

WHEN: Monday September 11, 2006

TIME: 7:00 PM

**WHERE: Ben Hill Christian Church, Rev. Walter S. Poole, Sr., Pastor
4099 Sunset Dr. S. W. at Kimberly Rd.**

SPONSORS: NPU-P and the Bureau of Planning

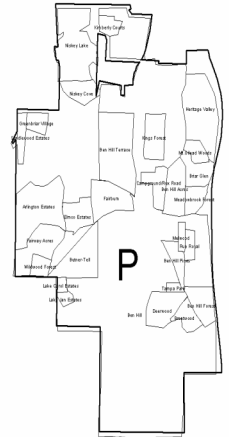
FOR FURTHER INFORMATION CONTACT:

Charles Bryant, Jr., Chair (404) 344-8124

Sara Wade Hicks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899

Kevin Holloway, Planner (404) 330-6780



AGENDA

1. Opening Remarks, Charles Bryant, Jr.
2. Approval of Agenda
3. Minutes of Last Meeting, Robyn Y. Cornell, Secretary
4. New Business
 - Public Comments (15 minutes) Please sign up with our Correspondence Secretary – Montine Wilburn
5. Correspondence
6. APAB Report, Carol Snype Crawford, Alternate APAB Delegate
7. City Planner's Report, Kevin Holloway, NPU-P Planner
8. Committee and City Department Reports, Reginald Rushin, Vice Chair
(We request that all committee reports be in writing)
9. Bylaws 2007 – *requires NPU vote*
10. Neighborhood Boundaries – *requires NPU vote*
11. Presentations

12. Subdivision Review Committee (for review and comments)

LOR-06-19 4012 Waits Avenue

Applicant, Wayne Blackett, seeks to re-plat residential lot from one lot back to six lots as they were historically plated. Property is zone R-4 (Single-Family Residential).

SD-06-44 4490 Danforth Rd. (case deferred at the July & August NPU meetings)

Applicant, Kevin Edwards/Jeremiah Phillips, seeks to subdivide 20.29 acres into 27 lots and 11 lots located within the Atlanta City limits.

SD-06-58 3504 Stone Road

Applicant, Raymont Walker, seeks to subdivide 1.62 acres into three lots. Property is zoned R-4 (Single-Family Residential)

SD-06-62 1580 Niskey Lake Road

Applicant, Harold Singer, seeks to subdivide 9.4 acres into fourteen lots. Property is zoned R-3 (Single-Family Residential)

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13. Zoning

Board of Zoning Adjustment **September 15, 2006** **1:00 P.M.**

V-06-136 3880 Redwind Road (appeal – for information only) (case deferred at NPU meeting)

Applicant, Robert M. Hoyland, seeks to appeal the decision of the Administrative Officer for the City of Atlanta. The City recommended denying the proposed specifications for a multi-use trail around the perimeter of the lake (Pod D).

Zoning Review Board **September 7 or 14, 2006** **6:00PM**

Z-06-75 3806 Stone Road (case deferred at the August NPU meeting)

Applicant, Jexandria D. Prince, seeks to rezone from I-1 (Light Industrial) to L W (Live Work).

Z-06-89/CDP-06-70 2459 Barge Rd. CDP Amendment (case deferred at August meeting)

Applicant Darnita, seeks to rezone from R-4 (Single-Family Residential) to RL-C (Residential Limited Commercial). **Comprehensive Development Plan (CDP) land use designation is amended from "Single Family Residential" to Low Density Commercial"**

14. Adjournment

MEETING MINUTES: NEIGHBORHOOD PLANNING UNIT P

Arlington	Campground /Rux Roads	Fairway Acres	Niskey Lake Water Works
Arlington Estates	Darrah / Narron Drives	Kimberly Courts	P/P/P Association
Ben Hill Acres	Deerwood	Kings Forest	Redwine/Fairburn Roads
Ben Hill Forest	Greenbriar Acres	Lake Carol Estates	Rue Royal
Ben Hill Pines	Greenbriar Village	Lake Jan Estates	Sandalwood Estates
Ben Hill Terrace	Heritage Valley	Melwood	Santa Rosa Neighborhood
Brentwood N. A.	Elmco Estates	Meadowbrook Forest	Watch
Briar Glen	Fairburn	Mt. Gilead Woods	Tampa Park
Butner/ Tell Roads	Fairburn / Tell Woods	Niskey Cove	Wildwood Forest

Monday, August 7, 2006

The meeting was brought to order by Chairman Charles Bryant, at 7:07 p.m. with 42 persons in attendance. Mr. Bryant led the invocation introduced the 2006 officers. The Chairman's opening remarks included: 1) he recently attended the new Fulton County Tax Center that opened at Greenbriar (south side of the mall). 2) Run-off elections are scheduled for tomorrow (August 8); all are encouraged to vote their choices. 3) NPU-P meeting rules were reviewed—this is an active church and will be respected, respect the opinions of others and wait to be recognized by the Chair before asking a question or making a comment. 3) Copies of the current 2006 By-Laws document was distributed to the body. A vote will be held at the September meeting to accept version for 2007. See NPUP/Claude Strickland or William Appling if you have suggestions for changes

Agenda Approval: A motion was made and seconded to accept the agenda with no changes. The motion seconded and carried by unanimous voice vote.

Meeting Minutes: Motion made and seconded to accept the minutes as is. The motion seconded and carried by unanimous voice vote. To get on the mailing roster, sign up at the registration desk before the NPUP meeting. The agenda and minutes are available on the official website:

http://www.atlantaga.gov/government/planning/npu_agendas.aspx

New Business/Public Comments:

1. none

Atlanta Planning Advisory Board (APAB)/Carol Snype Crawford (reporting): Highlights of the July 15 meeting included: 1) Parliamentary procedure presentation given by Clerk of the Municipal Court. 2) The Watershed Commissioner made a general presentation of departmental activities and expenditures. 3) Berry/Towns' \$20,000 water bill discussion (an adjustment was made to the account). 3) New Planning Commissioner Cover provided a departmental. Update. 4) Next meeting is August 19th. APAB meetings the third Saturday each month, 10 am, City Hall, 55 Trinity Avenue, broadcast on Channel 26. The public is welcome to attend meetings.

http://apps.atlantaga.gov/citydir/DPCD/Bureau_of_Planning/BOP/NPU/APAB.htm

Correspondence:

1. **Georgia Drought**—the State of Georgia has declared a level 1 Drought to be in effect and hourly watering restrictions are now in effect: Odd numbered addresses water on Tuesdays, Thursdays and Sundays from 4pm to 10 am. Even numbered addresses and non-numbered addresses water on Monday, Wednesdays and Saturdays from 4 pm to 10 am. See the website for details: www.gaepd.org or www.conservewatergeorgia.net or www.georgiadrought.org.
2. August 14 **Atlanta Public Schools** start the 2006-7 school year. Notices on school relocations/renovations and Georgia Pre-K Program registration were distributed. See website: www.atlanta.k12.ga.us for updates.
3. August 26 Southside Multiple Myeloma Support Group, Ben Hill Recreation Center, 2405 Fairburn Road, 10am until Noon. All patients and their friends and family are welcomed to attend for mutual support, comfort and

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to learn about new treatments. Info: Doris Morgan 404-346-1372. dorismorgana@aol.com, Montine Wilborn (404-344-7758) or Ida Creal (404/228/2288, icreal@comcast.net or www.myeloma.org (800-452-2873) for details. Myeloma Foundation Info: 800-452-2873, www.myeloma.org.

4. **Research Study Opportunity.** IMAGES Market Research (914 Howell Mill Road) and National Marrow Donor Program are looking for African Americans, 50 years or older, diagnosed with a blood disorder to participate in a study to learn how to help African Americans get access to bone marrow and stem cell transplants. Participants will be paid for time, experiences/opinions. Call Peggy Jones, 404-892-2931, x235.

City Planner's Report/Kevin Holloway reporting: (Contact info: 404-330-6780, kholloway@atlantaga.gov or http://apps.atlantaga.gov/citydir/DPCD/Bureau_of_Planning/BOP/Hbme/index.htm).

- **NPUP By-Laws for 2007** are due to the City at the end of September.
- Input needed from **NPUP on neighborhood boundaries**, are revisions need?
- Montrose Jazz Festival is scheduled for Labor Day weekend at the Atlanta Underground. All are invited to attend.
- **06-O-1162 /Cemetery Ordinance Amendment:** copies of the amendment were distributed to the body. This item is administrative/information purposes only, no vote required.
- **06-O-0967 –Z-06-50/ Sign Ordinance Amendment** —Decoration/Visual presentations on Temporary Construction Fences. Copies of the amendment were distributed to the body to facilitate a discussion of proposed change to allow temporary structures to be decorated with advertising, artwork for business (as) located on the construction site. A motion was made and seconded to support the amendment and it passed with a show of hands 18-6.
- **License Review Board (LRB) Application /Change of Ownership, Chevron Food mart, 4485 Campbellton Road SW,** Applicant/Salim Amiralie. Applicant assumed ownership of station on June 15. Will operate 24 hours a day and has experienced workers at the location. Owner was made aware of community concerns: no loitering, drinking on premises, maintain a clean location premise, preventing underage alcohol/tobacco sales and adequate security lighting. Owner agreed that these concerns were his as well and will work hard to maintain an acceptable premise. A motion was made and seconded to accept the change of alcohol license and the motion passed 20 - 2.

Committee and City Department Reports:

Public Safety/ David Manual (404-349-4401): Issues recently reported to the city include: 1) Commercial Trucks parked illegally residential areas. 2) Storm Drains on Tell road protruding in the roadway, 3) Junk vehicles on Campground Road. 4) garbage accumulating in the vacant lot next to Fairburn Road barbershop behind service station

- **Police/Zone 4**/Major Walker, (404-756-1902, 1903 or 1904) discussed current crime statistics for the past 30 days. Crime is down 27% in all areas, 52 arrests. Top three crimes: residential burglary, theft of property from vehicles and car thefts. Neighbors are asked to look out for one another, monitor the youth that visit your families (oftentimes perpetrators of residential burglary based on items taken) and report suspicious behavior to 911. **Crime statistics:** www.atlantapd.org. **City website:** <http://www.atlantaga.gov/Government/Police.aspx>.
- **Sheriff Department:** **Fulton County Sheriff Department website:** <http://www.fultonsheriff.org/>. **Georgia Bureau of Investigation Molester website:** <http://www.fultonsheriff.org/SexOffender/index.htm>
- **Quality of Life Issues/Officer Character** (404-756-1903): No report.
- **Fire Department/Station 31/Fairburn Road/Capt. Gregory Weaver,** (404-853-4431, 404-853-7000): Presented statistics for the month: 78 runs mostly medical runs responding to head exhaustion. Residents are reminded to watch out for signs of heat exhaustion. Treatment for minor cases include: drink plenty of water, get in a cool area, lie down and elevate legs, remove clothing and wrap in moist towels if you experience rapid heartbeat, weakness, dizziness, muscle cramps. If symptoms are severe or there is a loss of consciousness (call 911) immediately.
 - **The Fan program.** Info: Kim Davis/Mayor's Office of constituent Services (404-330-6026) or Captain Byron Kennedy Fire Department Info Officer (404-853-7004).
 - **Arson Hotline** 800-282-5804. Websites: <http://www.atlantaga.gov/Government/Fire.aspx> or <http://www.atlantaga.gov/government/fire.aspx?section=Fire>.
- **District Attorney's Office/** no report (404-699-5296, 404-699-5294).
- **NPUP Community prosecutor/** Erica Marshall Story: (Erika.story@co.fulton.ga.us, 404-699-5296, 404-699-5294, 3050 MLK, Jr. Drive, Suite X-6) http://www.co.fulton.ga.us/departments/dist_attny.html: no report.

Code Compliance/Judy Barton (404-344-0424): no report.

City Inspector L. Edwards (404-330-6190): no report. Info:

<http://www.atlantaga.gov/Government/Planning/housingcodecompliance091503.aspx>.

City Ordinance website:

http://library3.municode.com/gateway.dll/GA/Georgia/719?f=templates&fn=default.htm&nusername=10376&npassword=MC&npsc_credentialspresent=true&vid=default

Education: Ms. Leanne Patterson (404-344-5123): her focus will be on the three schools in our NPU: Fickett, Bunche and Deerwood and she will be meeting with our Atlanta School Board Rep Yolanda Johnson soon. Volunteers are needed for this effort.

Environment: Juanita Smith (404-344-4549), Watershed representative was present to review issues.

NPUP Watershed representative: Howard Franklin (404-384-9490). No report. Send water/sewer

Complaints forms to (fax) 404-658-6553 or email: NBreland@AtlantaGa.gov), complaint hotline 404-624-0751.

- **Belinda Cross/Watershed Department** was present to discuss latest water and sewer infrastructure improvement projects in our area. She was apprised that the Dale Lane/Cherry Blossom Drive/Pine Cone area is still a hot spot located in our NPUP that is in need of resolution. New version of the water bill is expected in September with will provide year to date water usage figures. A new touch screen kiosk at City Hall will accept payments in full using debit/credit/checks on water accounts. She answered questions from residents on various subjects. Residents are encouraged to report all issues through the Customer service hotline: 404-624-0751 so complaints can be tracked.

Finance/Treasurer Claude Strickland: Starting balance was \$508.58, (\$84 was collected with half (\$42) to meeting facility, \$25 in expenses left a closing balance of \$525.58.

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Health and Human Services, Doris Morgan (404-346-1372): The monthly meeting for the Myeloma Support Group is coming up soon (4th Saturday), please spread the word to neighbors about this free resource.

Fulton County website: http://www.co.fulton.ga.us/departments/health_div_T112_R11.html

Transportation/William Appling (404-344-7636): No new items on action list, however he is pursuing updates from the City on current issues. Volunteers are needed for this committee.

Parks/Recreation Committee: Lewis Woodson, (404-344-0689): reviewed the Comprehensive Development Plan suggestions from NPUP that were approved by the NPUP Executive Board.

Liaison to NPU/Debra Harris (404-817-6795, email: dfharris@atlantaga.gov). No Report.

Land Use and Zoning (LUZ) / Reginald Rushin (404-895-2273) reporting:

- **LOR-06-19/4012 Waits Avenue.** Developer not present, no action taken.
- **SD-06-44 / 4490 Danforth Road.** Developer not present, no action taken. LUZ will set up meeting with developer for further review.
- **V-06-136/Princeton Lake trails.** Applicant not present. Developer disagrees with the City over the type of trails that should be installed. The City wants trails that are in line with the Americans with Disabilities Act (ADA) guidelines that are wider and more durable than those favored by the developer. Negotiations continue.
- **Z-06-89/2459 Barge Road.** Danita Henry, DC/Applicant was present to discuss proposed project with residents, address issues and review ramifications on the neighborhood. Project referred to LUZ for further review.
- **Z-06-75 / 3806 Stone Road at Barrow Place,** Dominique Prince/Applicant was present to discuss proposed projects with residents, address issues and review ramifications on the neighborhood. 35 Brick and stone townhouses, priced from \$190,000 to 250,000. Project referred to LUZ for further handling and review.

Other Presentations:

1. **Adrienne Smith (404-330-6041), representing Councilman H. Lamar Willis** provided updates: council is in adjournment, cards/brochures on recent activities were distributed.
2. **Corliss Claire, representing Councilwoman Mary Norwood,** updated us on a new survey being distributed by the Councilwoman (see website: www.marynorwood.com) for resident input. Input will be collected in August and analyzed and distributed in October. Survey copies were distributed in the meeting.

Other Community Concerns:

1. None.

Our Next NPUP Meeting Is September 11, 2006

Adjournment: With the all the business pending before the body concluded, the meeting was adjourned at approximately 9:04 p.m. The highest attendance before closing was 58 persons.

The Community Development/Human Resources Committee *Public Hearing* for the 2007-2012 Capital Improvements Program (CIP) will be held September 11, 2006; 6:00 pm at the City of Atlanta Council Chambers, 55 Trinity Avenue, S.W.

The CIP document can be viewed in the City of Atlanta Clerk's Office at 55 Trinity Avenue, S.W. or can be viewed online at

www.atlantaga.gov/government/planning/buofplanning.aspx

Please contact Deon Franklin for CIP questions
at 404-330-6910

**ZOO ATLANTA -
City of Atlanta FAMILY DAYS
Saturday & Sunday
September 30th and October 1st
9:30 a.m. – 5:30 p.m.**

First 5,000 City of Atlanta Residents to arrive will be admitted FREE!

1 Adult with valid ID can accompany 1 additional adult and up to 4 children

Accepted forms of ID include: City of Atlanta employee ID, driver's license, state ID, voter ID, or utility bill

Tickets will be distributed on a first-come-served basis (up to 5,000) until 5:30 p.m.

Zoo Atlanta is located in historic Grant Park – 8—Cherokee Ave, S. E. , Atlanta, Ga. 30315